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containing practical directions both for parsons and others as to the management of the parish church and its services according to the English use, as set forth in the Book of Common Prayer, with an introductory essay on conformity to the Church of England. This volume contains essays, previously published in various places, dealing with Josephus, Judaism and Christianity, Latin literature and the Jews, the Romans in Rabbinic literature, and other studies in Hellenistic Judaism. This groundbreaking book accurately presents the texts on the leather papyrus of the Dead Sea Scrolls in a state-of-the-art manner. Here initial, medial, or final forms in anomalous positions are reproduced precisely as seen, with the original text and the translation on facing pages. Photographs. "Books for New Testament study ... [By] Clyde Weber Votaw" v. 26, p. 271-320; v. 37, p. 289-352. This collection of papers to honour Julio Treballe Barrera presents a selection of studies on different aspects of the text of the Bible (including the Septuagint) and the Dead Sea Scrolls, produced by leading scholars in the field. As father of all humanity and not exclusively of Israel, Noah was a problematic ancestor for some Jews in the Second Temple period. His archetypal portrayals in the Dead Sea Scrolls, differently nuanced in Hebrew and Aramaic, embodied the tensions for groups that were struggling to understand both their distinctive self-identities within Judaism and their relationship to the nations among whom they lived. Dually located within a trajectory of early Christian and rabbinic interpretation of Noah and within the Jewish Hellenistic milieu of the Second Temple period, this study of the Noah traditions in the Dead Sea Scrolls illuminates living conversations and controversies among the people who transmitted them and promises to have implications for ancient questions and debates that extended considerably beyond the Dead Sea Scrolls. This volume of The Dead Sea Scrolls includes the Rule of the Community and other related documents. The Princeton Dead Sea Scrolls Project provides a major landmark in general access to these documents. It is the first serious attempt to provide accurate transcriptions and translations with critical commentary to all the nonbiblical scrolls found at Qumran. These are important reference books for specialized studies in biblical fields. In spite of its importance for the textual history and the theological significance of the Book of Ben Sira, especially in its two different Greek versions, the 1951 doctoral thesis of Conleth Kearns has never been published and is only in circulation in photocopies. Kearns brought together a great quantity of textual and theological observations on the additions to the first Greek version concerning eschatology which are not to be found anywhere else until now. He has actually shown that these additions are part of a whole pseudepigraphic literature. That is the reason why this monograph deserves publication, even after sixty years. The VADE MECUM IN TRIBULACIONE was meant as an eschatological manual for the thirteen catastrophic years between its composition in December 1356 and the Thousand-Year Reign of Christ expected to begin in 1370. This manual, permeated by passion for clerical reform, was intended to give righteous Christians practical and spiritual advice on how to survive this period of tribulation. Likewise, it aimed to inform them about what to expect from the envoys of Satan, the Western and the Eastern Antichrists, but also from Christ's warriors, the papal restorer and his secular assistant, the French-Roman Emperor. Moreover, it offered a brief outline of Christ's Thousand-Year Reign and of Armageddon. The VADE MECUM was written by John of Rupescissa OFM (c. 1310-1366), the most prolific apocalyptic author of the Middle Ages, as the central work of in all three manuals designed to prepare Christendom for the

impending crises. As a completely new text type and summary of the late Rupescissa's doctrines, this eschatological manual fascinated numerous readers in the Late Middle Ages, who copied, reworked and translated it and made it thus a pivotal text of medieval apocalypticism: ten versions of the Latin VADE MECUM in more than forty manuscripts have come down to us. Rupescissa's eschatological manual is his last known and most widely distributed work; the present study provides an annotated critical edition equipped with an English translation. It inducts in the manual's contents, places them in the context of Rupescissa's work and medieval prophetic literature, investigates important aspects of its reception and clarifies the relationships between its different versions. Furthermore, it ends with a critical edition of the VENI MECUM IN TRIBULACIONE, the most influential compendious version of the VADE MECUM. Thus this book offers an indispensable fundamental contribution to the flourishing studies of Rupescissa and medieval apocalypticism. Since 1929, scholars have been concerned with the interpretation of certain Canaanite literary materials found at Ras Shamra in North Syria, known as Ugarit in ancient times. Attention has been paid, primarily, to certain linguistic and cultural parallels between this corpus of literature and sections of the Old Testament. But despite the numerous treatments of the isolated points of contact between Ugaritic and biblical thought, one major question has not received an adequate answer. How and to what extent are the Ugaritic texts, and especially the Baal texts, relevant for an appreciation of the fundamentals of the Israelite religion? Professor Habel seeks to answer at least part of this question by translating pertinent segments of the Baal texts, according to the sequence of G. R. Driver, summarizing their context, and considering their import, thought sequence, and basic ideas in relation to appropriate materials from the early faith of Israel. The succinct results of this comparison are provocative, to say the least. The author begins by isolating the major features of an underlying "conflict tradition." The conflict between Israel's beliefs and the religious forces of its environment was a vital influence in the formulation of Israel's earliest religious faith and experience. The content of this faith as summarized in the concise wording of Exodus 19:3-6 is shown to be virtually identical with that of Israel's earliest poetic heritage where a lively polemic against the Canaanite religious is discernible. One of the highlights of Professor Habel's comparison of the Baal texts with Israel's archaic poetic traditions is his contribution to the understanding of Exodus 15. In this connection he discovers a clearly defined sequence of ideas common to certain Baal texts and Exodus 15:1-18. By skillfully utilizing the work of other scholars the author sheds additional light on the polemical and theological import of several passages depicting theophanies of Yahweh. A similar evaluation of the relevance of the Ugaritic texts for the cultic practices of Israel is made possible by a sober evaluation of the pertinent texts. This volume of The Dead Sea Scrolls includes Pesharim and other related commentaries and documents. The Princeton Dead Sea Scrolls Project provides a major landmark in general access to these documents. It is the first serious attempt to provide accurate transcriptions and translations with critical commentary to all the nonbiblical scrolls found at Qumran. These are important reference books for specialized studies in biblical fields. Students and scholars now widely recognize the importance of the Septuagint to the history of the Greek language, the textual development of the Bible, and to Jewish and Christian religious life in both the ancient and modern worlds. This handbook is designed for those who wish to engage the Septuagint in their research, yet have been unsure where to turn for guidance or concise, up-to-date discussion. The contributors break down the barriers involved in the technical debates and sub-specialties as far as possible, equipping readers with the tools and knowledge necessary to conduct their own research. Each chapter is written by a leading Septuagint scholar and focuses upon a major area of research in the discipline, providing an overview of the topic, key debates and views, a survey or demonstration of the methods involved, and pointers towards ongoing research questions. By exploring origins, language, text, reception, theology, translation, and commentary, with a final summary of the literature, this handbook encourages active engagement with the most important issues in the field and provides an essential resource for specialists and non-specialists alike. Scholars have shown renewed interest in the Book of Tobit since fragments of the text were found at Qumran. However, the wisdom instructions of Tobit 4 have remained largely ignored. The present study provides an extensive treatment of this important section, reading Tobit's wisdom discourse as a vital component in the literary expression of the author and as a strong indication of the significant role of the sapiential tradition in the world of Diaspora living. In the context of Second Temple Judaism, Tobit's wisdom discourse is part of an essential avenue for shaping identity and creating a distinct ethos for those outside the land. This concise guide by a leading New Testament scholar helps readers understand how to better study the multitude of Old Testament references in the New Testament. G. K. Beale, coeditor of the bestselling Commentary on the New Testament Use of the Old Testament, focuses on the "how to" of interpreting the New Testament use of the Old Testament, providing students and pastors with many of the insights and categories necessary for them to do their own exegesis. Brief enough to be accessible yet thorough enough to be useful, this handbook will be a trusted guide for all students of the Bible. "This handbook provides readers with a wonderful overview of key issues in and tools for the study of the use of the Old Testament in the New. I expect it to become a standard textbook for courses on the subject and the first book to which newcomers will be directed to help them navigate through these sometimes complex waters."--Roy E. Ciampa, Gordon-Conwell Theological Seminary This book explores how Latin inscriptions were used in the Roman world and makes them accessible to students today. Seeing is Understanding. The first VISUAL guide to marine diesel systems on recreational boats. Step-by-step instructions in clear, simple drawings explain how to maintain, winterize and recommission all parts of the system - fuel deck fill - engine - batteries - transmission - stern gland - propeller. Book one of a new series. Canadian author is a sailor and marine mechanic cruising aboard his 36-foot steel-hulled Chevrier sloop. Illustrations: 300+ drawings Pages: 222 pages Published: 2017 Format: softcover Category: Inboards, Gas & Diesel

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